| •                              | MI          | SSC      |      |        |              |  | ALTH STAND                           | ARD CE  | RTIFICATE          | OF DEATH               |                    | =6                     | マニハ2                      | 20             | 56          |
|--------------------------------|-------------|----------|------|--------|--------------|--|--------------------------------------|---|--------------------|------------------------|--------------------|------------------------|---------------------------|----------------|-------------|
| DO NOT WRITE                   | PAR         | TME      |      |        | UBL          | IC HEALTH AND W<br>Régistratio <u>n District No.</u> .   | TELFARE 219 Prim                     | narý Registration   | District No. 1     | 03_Registrar's No      | 608                | <u> </u>               | STATE FILE N              | IUMBER         |             |
| ON THIS STUB                   | -           | A        | MENE | ED     | 1:           | FILE   | O HIN P-1-10 COV                     | <u> </u>  |                    |                        | <del></del>        | : •<br>*               | _                         |                | <del></del> |
| VS 300                         |             | <u>e</u> | 1    |        |              | I. PLACE OF DEATH a. COUNTY  |                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a STATEMISSOURI b. COUNTY admission) |                    |                        |                    |                        |                           |                |             |
| Rev. 4/59                      |             | 亨        |      |        | 1-           | b. CITY (If outside co   | orporate limits, give TOWNS          | HIP only)   | Length of stay in  | 16 c. CITY             |                    |                        |                           | Îns            | ide Limits  |
| 1                              |             | AMENDED  |      |        | 1.           |  | St.Louis                             |   | 1                  | OR<br>TOWN             | St.Lou             |                        |                           |                | R No □      |
| <u> </u>                       | _           | السا     |      |        | 1            | c. FULL NAME OF (IF<br>HOSPITAL OR   | NOT in hospital, give locat          | •   | Inside Limit       | d. STREET<br>ADDRESS   | (14                | cutside, give          | e location)               | Resi           | de on Farm  |
| 2 21                           | 1/2         | DAT      |      |        | I-           | INSTITUTION  | 4172 Russe                           | 11  | Yes 🙀 No           | <u> </u>               | 4172 R             | ussell                 |                           | Yes            | □ No 🖳      |
| 3                              | TY 7        | 2        | 十    | $\Box$ | 1-           | 3. NAME OF DECEASED  | ) First                              |   | Middle             | Last                   | 4. DATE            | Month                  | Day                       |                | Year        |
|                                | _           |          |      |        | 1            | (Type or print)  | Caridad                              | I   |                    | Perez                  | OF<br>DEATH        | Tuna                   | 8 10                      | 63             |             |
| 4 ,                            | -           |          |      | 11     | 1 -          | 5. SEX   | 6. COLOR OR RACE                     | 7. Married  | Never Married      |                        | 9. AGE (last       | June<br>birthday) [IF  | UNDER 1 YEA               |                | JNDER 24 HR |
| 5 ,                            | _           |          |      |        |              | Female   | White                                | Widowed   |                    |                        |                    |                        | lonths Days               |                |             |
|                                | -1          |          |      | 11     | 1 -          | 10a. USUAL OCCUPATION  | I (Give kind of work done            | 10b. KIND OF  | BUSINESS OR INDU   |                        |                    | r country) 1:          | 2. CITIZEN O              | F WHAT         | COUNTRY     |
| 6                              | \S          |          |      |        |              | during most of worki   | ng life, even if retired)<br>18ewife |   | Home               |                        | Cuba               |                        | C                         | uba            |             |
| 7 1                            | - §<br> -   |          |      |        | 1-           | 13a. FATHER'S NAME   |                                      | 13b. N  | OTHER'S MAIDEN N   | IAME                   | 14. 1              | NAME OF HUS            | BAND OR WIF               |                |             |
| 8 ~                            | -[證         | Hi       |      |        | Ι.           | Toribio Nu   |                                      |   |                    | Mendeiz                |                    | Alberto                | Perez                     | <u></u>        |             |
| 2                              | - સ         |          |      | 11     |              |  | R IN U.S. ARMED FORCES?              |   | OCIAL SECURITY NO  | D. 17. INFORMANT       |                    | Add                    | fress                     |                |             |
| 9                              | اسا         | 1        |      |        |              |  | f yes, give war or dates of s        |   |                    | Dr Raul                | Perez 4            | 172 Rua                | ssell.                    |                |             |
| 10                             | <b>⊣</b> ¥, |          |      |        | ź            | 1 18. CAUSE OF DEATH (Enter only one cause per line  |                                      |   |                    |                        |                    |                        | AND DEATH                 |                |             |
|                                | 유           | إيا      |      |        | Ě            | IMMEDIATE CAUSE (a) CONCER OF SOMEONE  |                                      |   |                    |                        |                    |                        | 14                        | <u> </u>       |             |
| 11                             | RECORD      | Ö        |      |        | 3            | The state of the s |                                      |   |                    |                        |                    |                        |                           |                |             |
| 1200 0                         | - E         | EAD      |      | 2      | 3            | Conditions, if any, DUE TO (b)   |                                      |   |                    |                        |                    |                        |                           |                |             |
| 1290-0                         | - ≌         | INST     |      |        |              | which gave rise to above cause (a), stating the under-   |                                      |   |                    |                        |                    |                        |                           |                |             |
| 13                             | ⊢           | 計        | +    | +-+    |              | lying  | cause last. j DUE TO (d              |   | <u> </u>           |                        |                    | <del> </del>           |                           |                |             |
|                                |             |          |      |        | Į            | · PART I   | I. OTHER SIGNIFICANT Co              | ONDITIONS CO  | INTRIBUTING TO D   | EATH but not related t | to the terminal    | PART III.              | If deceased there a pregn | was<br>ancy in | female wa   |
| 90                             | 기 ::        |          |      |        |              |  | disease condition diven :            | III FAKI I (W)  |                    |                        |                    | 1 1                    |                           | No             | Unknow      |
| ,                              | AMENDMENTS  |          |      |        | 0.917.020    | 19. WAS AUTOPSY<br>PERFORMED?_   | 20a. ACCIDENT SUICIDE                | E HOMICIDE  | 20b. DESCRIBE      | HOW INJURY OCCURRE     | D. (Enter nature o | of injury in PA        |                           |                |             |
|                                | 2           |          | ١.   | 11     |              | YES O NO   |                                      |   |                    |                        |                    |                        |                           |                |             |
| RIBBON                         | AME         |          |      |        |              | 20c. TIME OF Hou<br>INJURY a.m.<br>p.m.  |                                      |   |                    |                        |                    |                        |                           |                |             |
| BLACK INK<br>OR<br>RITER RIBBC |             |          |      | 11     | 1            | 20d. INJURY OCCURR   | ED 20e. PLACE                        | OF INJURY (e.   | in or about home   | , 20f. CITY, TOWN, O   | R LOCATION         |                        | COUNTY                    |                | STATE       |
|                                |             |          |      |        | 1            | WHILE AT WORL  | WORK                                 | actory, street, c   | ffice bldg., etc.) | h                      |                    |                        | 1                         |                | <u> </u>    |
| 8 % 5                          | 1           | READ     | ļ    | 1      |              |  | 1//                                  | HALL!   | 3.5                | mush 3                 | nd last saw her    | dive on                | Lux                       | 1              | <u> </u>    |
| BL BL                          |             |          |      |        |              | 21. I attended the de  | •                                    |   | 21                 | the date stated above, |                    |                        | dge, from the             | Causes         | stated.     |
| щ <u>≥</u>                     |             | 듹        | 1    |        |              | Death occurred   |                                      |   | a comme            |                        |                    |                        |                           | 224            | DATE SIGNE  |
| USE BLACK<br>OR<br>TYPEWRITER  |             | SHOULD   |      |        | 5            | 22a. SIGNATURE   | When all ?                           | ree or title)   | ////X)             | 22b. ADDRESS           | 16 41              | man                    |                           |                | Quality     |
| F                              |             | S        |      |        | <b>ا</b> إ   | ' Y · A  | . 235. DATE                          | 23c. NAM  | e of temetery or   | CREWAGEN /             | 23d. LOCATION      | (City, town.           | or county)                | 10/            | State)      |
|                                |             | o        | T    |        | 5            | 23a. BURIAL, EREMATION<br>REMOVAL (Specify)<br>REMOVAL   | ' I                                  |   | Mt Oliv            |                        |                    |                        | _                         | <b>U</b> .     | •           |
|                                |             | S<br>S   |      |        | ٠ <b>ا</b> ز |  | June 10,63                           | RESS  |                    | DATE RECD. BY LOCAL    |                    | LOULB<br>ISTRAR'S SIGN | Cty Mo                    | <del>;</del>   |             |
|                                |             | Ε¥       |      |        |              | 24. FUNERAL DIRECTOR E.J.Schnu   |                                      |   |                    | UN 10 1963             |                    | V [!                   | Litz                      | <b>,</b>       | MD          |
|                                | l.          | E∣       | - 1  | 0      | 다            | TI O O DOUBLE  |                                      | v   |                    | CIT IU IIUU            |                    | oans.                  | MUUM                      |                | <u> </u>    |

## TATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,

| or by              |                               | , Student Embalmer No      |
|--------------------|-------------------------------|----------------------------|
| working under my p | personal supervision.         |                            |
| Student            | Signature of Student Embalmer | Signed Total M. Murray     |
|                    | ·                             | Licensed Embalmer No. 3749 |
|                    |                               | P. O. Address & Louis Dros |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.

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